OFFICE OF



COUNTY ENGINEER AND SURVEYOR

725 LOB ANGELES COUNTY ENGINEERING BUILDING

April 29, 1953

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalisation
Sacramento 14, California

City of Compton "Annexation District No. 96"

Dear Sir:

Proceedings for "Annexation District No. 96" to the City of Compton were filed with the Secretary of State March 26, 1953 and with the County Recorder April 8, 1953.

The enclosed tabulation indicates the effect of this city annexation upon the other districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours very truly

William J. Fox COUNTY ENGINEER AND SURVEYOR

Harold A. Harris, Division Engineer Mapping Division

HAH-RFF : MCM

Encl. (3)

cc: J.R.Quinn, Co.Assessor L.H.Lucas H.D.Houston, Dep.Assr. (with encls.) Wm.R.Thomson, Dist.Tax Admr. File (2) v



County of Los Angeles

DEPARTMENT OF

County Engineer and Surveyor

725 LOS ANGELES COUNTY ENGINEERING BUILDING 108 WEST SECOND STREET COUNTY SURVEYOR

R. L. GREGORY

CHIEF DEPUTY

WILLIAM J. FOX

COUNTY ENGINEER

Los Angeles 12, California

April 29, 1953

IN REPLY PLEASE REFER TO:

City of Compton
"Annexation District No. 96"

County Departments and Districts
Auditor
Flood Control
Forester and Fire Warden
Health - Division of Vital Records
Parks and Recreation
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Annexation District No. 96" to the City of Compton were filed with the Secretary of State March 26, 1953 and with the County Recorder April 8, 1953.

Yours very truly,

William J. Fox COUNTY ENGINEER AND SURVEYOR

sarela Carrie

Harold A. Harris Division Engineer Mapping Division

HAH-RFF:MCM

Annexation "Annexation District No. 96"

City of Compton

Filed with the Secretary of State March 26, 1953

Filed with the County Recorder April 8, 1953

Territory covered by this annexation was automatically affected as follows:

	Road District No.1	Withdrawn from
	L. A. County Public Library Tax	No change
	Metropolitan Water District	Added to
	L. A. County Flood Control District	No change
	County Sanitation District No.l	No change
*	Sewer Maintenance District Florence-Graham (1927 Act)	Withdrawn from
	Lighting District	None
	Lighting Maintenance District	None
**	County Fire Protection District Consolidated _	Withdrawn from
**	County Fire Protection District Consolidated _ School Districts:	Withdrawn from
Comp	School Districts: ton City School District	No change
Comp	School Districts: ton City School District ton Union High School District	No change No change
Comp	School Districts: ton City School District	No change
Comp	School Districts: ton City School District ton Union High School District	No change No change
Comp Comp Comp	School Districts: ton City School District ton Union High School District ton Jr. College District Other Districts: Angeles County Flood Control District.Zone 1	No change No change No change
Comp Comp Comp	School Districts: ton City School District ton Union High School District ton Jr. College District Other Districts: Angeles County Flood Control District.Zone 1 ton Creek Mosquito Abatement District	No change No change No change No change No change
Comp Comp Comp	School Districts: ton City School District ton Union High School District ton Jr. College District Other Districts: Angeles County Flood Control District.Zone 1	No change No change No change
Comp Comp Comp Comp Comp	School Districts: ton City School District ton Union High School District ton Jr. College District Other Districts: Angeles County Flood Control District.Zone 1 ton Creek Mosquito Abatement District	No change No change No change No change No change

Remarks:

City's filing under Government Code Section 54900 received by the County Assessor April 8, 1953 (Tax District No. 4)

- * There are no outstanding water contracts to be modified or cancelled per County Engineer and Surveyor Sanitation Division. (Mr. Bravender April 6, 1953) (H.& S.Code Section 4926)
- ** There are no outstanding water contracts to be modified or cancelled per letter of April 13, 1953 from Fire Warden. (H.& S. Code Section 14548)

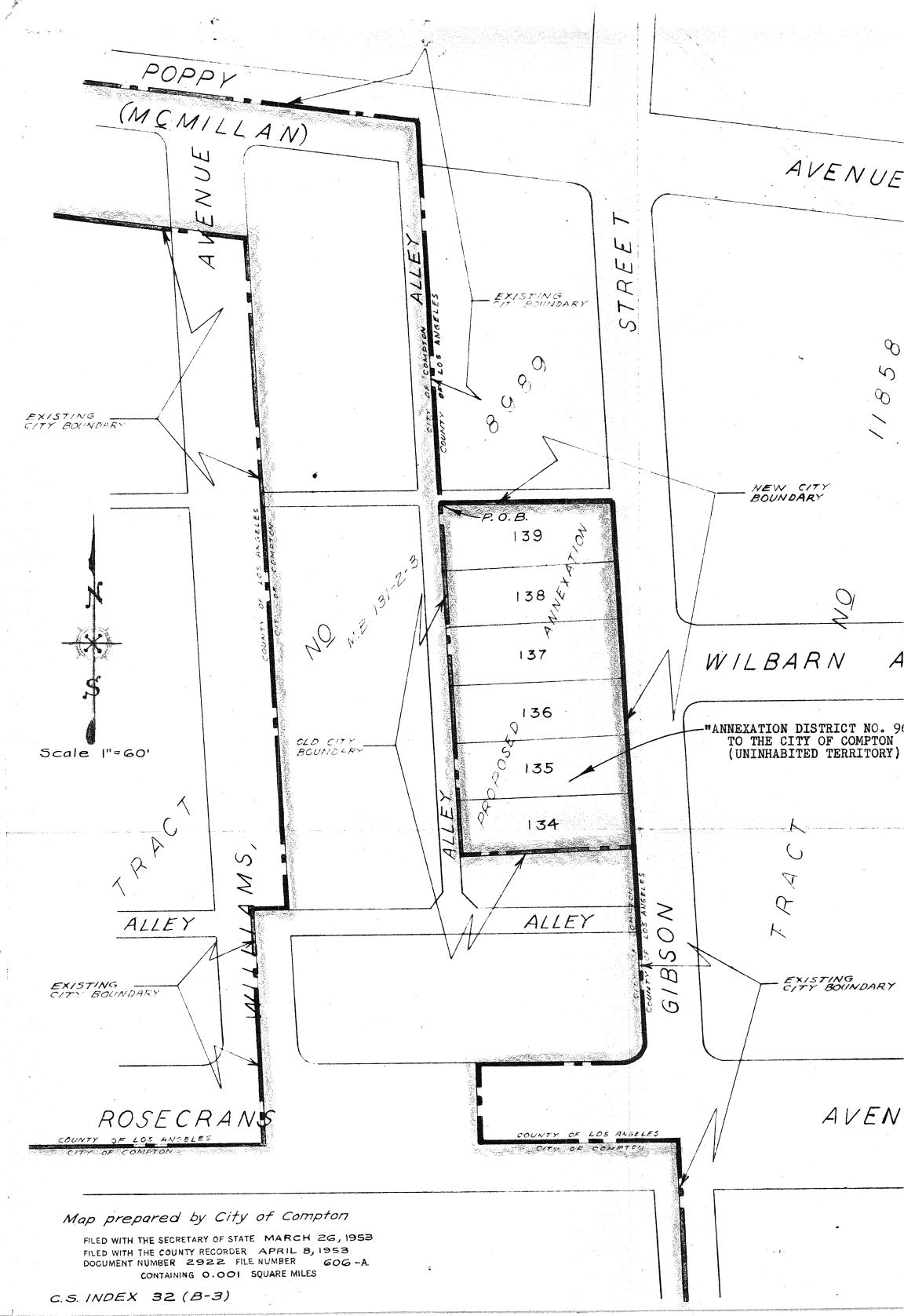
CITY OF COMPTON

"ANNEXATION DISTRICT NO. 96" (Uninhabited Territory)

(Under Government Gode Section 35300 et sec.)

Pursuant to petition of property owners filed with the City of Compton, initiating proceedings; Ordinance No. 926 of the City of Compton adopted Pebruary 24, 1953, approving the annexation; notice filed with the Secretary of State March 26, 1953; affidavit, etc., filed with the County Recorder April 8, 1953, the following described territory was annexed:

Beginning at the intersection of the easterly boundary of the City of Compton as same existed on December 15, 1952, with the northerly line of Lot 139 of Tract No. 8989 as shown on map recorded in Book 131, pages 2 and 3 of Maps in the office of the Recorder of the County of Los Angeles; thence easterly along said northerly line to the northeasterly corner of said lot; thence southerly in a direct line to the southeasterly corner of Lot 134 of said tract; thence westerly and northerly along boundary of said city to the point of beginning.



Description of Territory Automatically Withdrawn from FLORENCE-GRAHAM SEWER MAINTENANCE DISTRICT

Under Health and Safety Code Section 4926

That portion of Florence-Graham Sewer Maintenance District as same existed April 8, 1953 within "Annexation District No. 96" to the City of Compton.

Note: There are no outstanding water contracts to be modified or cancelled per County Engineer and Surveyor Sanitation Division.
(Mr. Bravender April 6, 1953)
(H. & S. Code Sestion 4926)

cc: Descr.Book
Sewer Maint.Dist.File
City Annex File

Description of Territory Automatically Withdrawn from CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT

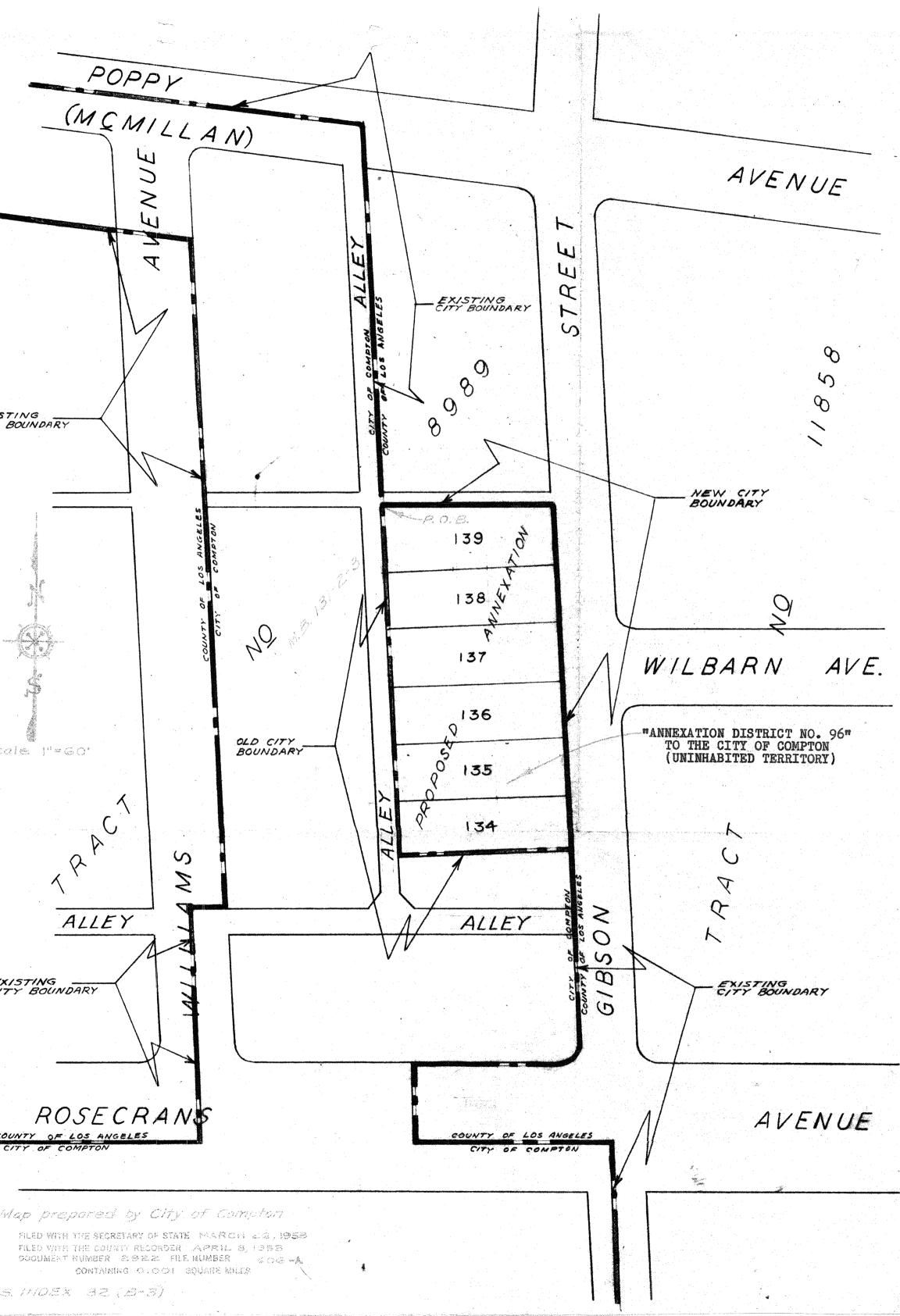
Under H. & S. Code Secs. 14540 (Am*d by Stats.1951: Chap. 1283)

That portion of Consolidated County Fire Protection District as same existed April 8, 1953 within "Annexation District No. 96" to the City of Compton.

Containing 0.001 sq. miles

Note: There are no outstanding water contracts to be modified or cancelled per letter of April 13, 1953 from Fire Warden (H & S Code Sec. 14548)

cc: Auditor
Fire Prot. Dists.(Gehr)
Descr. Book
Fire Prot.Dist.File
City Annex File



STATE OF CALIFORNIA COUNTY OF LOS ANGKLES City of Compton: 58

ELEANOR A. CINCOTTA, being first duly sworn, deposes and says:

The state of the s

That she is and was at all times hereinmentioned, the appointed qualified and acting Deputy City Clerk in and for the City of Compton, a municipal corporation in the County of Los Angeles, State of California;

That proceedings were heretobefore instituted and have been and are under the "ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939", Sections 51,900 et seq. of the Government Code (former Act 5162 of Deering's General Laws), wherein certain uninhabited territory as shown on the attached map was annexed to said City of Compton, a municipal corporation.

That all requirements of the laws pertaining to such annexation proceedings have been complied with;

That attached hereto is a certified copy of the boundary description as set forth in such annexation proceedings and also a copy of the map delineating such boundary; and

That attached thereto is a certified copy of Ordinance No. 925 of the City of Compton approving the annexation of that certain uninhabited termitory known as Annexation District No. 965

canor a. Cincotta

Subscribed and sworn to before me this 7th day of April, 1953.

Motary Public in and for the County of Los Angeles, State of California.

JOHN F. DICKSON, NOTARY PUBLIC City Hall, Compton, California My Commission Expires NOV. 14, 1954

BOUNDARY DESCRIPTION DISTRICT NO. 96

The boundary description of the annexation of District No. 96 to the City of Compton (Lots 134 to 139 inclusive of Tract No. 8989), is as follows:

Beginning at the intersection of the easterly boundary of the City of Compton as same existed on December 15, 1952, with the northerly line of Lot 139 of Tract No. 8989 as shown on map recorded in Book 131, pages 2 and 3 of Maps in the office of the Recorder of the County of Los Angeles; thence easterly along said northerly line to the northeasterly corner of said lot; thence southerly in a direct line to the southeasterly corner of Lot 134 of said Tract; thence westerly and mortherly along the boundary of said city to the point of beginning."

I hereby certify that this is a true and correct copy of the boundary description of Annexation District No. 96.

Mrs. Olyde J. Harlan, City Clerk City of Compton, California

this ordinance giving the date of its passage. The City Clerk

shall also make an affidavit

24th day of February, 1953. That said ordinance was adopt-

lar meeting thereof, held on the

money and a second ORDINANCE NO. 926

HABITED TERRITORY. PROVING THE ANNEXA-CITY OF COMPTON AP-

territory is specifically described cipal corporation, and that said of the City of Compton, a munisessed value of the said territory according to the last preceding in said petitions as follows: incorporated in, and made a part that such property be annexed California, in which County such County of Los Angeles, State of equalized assessment roll of the described and representing not territory is situated, requesting less than one-fourth of the asland in the territory hereinafter one-fourth of the area of the of the City of Compton, signed by the owners of not less than petition with the City Counci heretofore been filed a writter THAT, WHEREAS, there has

said northerly line to the north-3 of Maps in the office of the No. 8989 as shown on map re-corded in Book 131, pages 2 and City of Compton as same existed on December 15, 1952, with the boundary of said city to the point westerly and northerly along to the southeasterly corner of Lot 134 of said tract; thence thence southerly in a direct line easterly corner of said lot; Angeles; thence easterly along Recorder of the County of Los of the easterly boundary of the northerly line of Lot 139 of Tract Beginning at the intersection

Council of the City of Compton WHEREAS, the City

> pear and show cause why such and having any objections to the real and where any person owning annexed to such municipal cornexed; and territory should not be so an of the day, hour and place when of the territory proposed to be cifically describe the boundries proposed annexation might aptory so proposed to be annexed poration and did contain a notice notice of such proposed annexation and said resolution did spedid duly pass a Resolution giving property within such terri-

nexed; territory should not be so antion or showed cause why such such territory appeared and obowning any real property within place of said hearing no person jected to such proposed annexa-WHEREAS, at the time and

OF COMPTON DOES ORDAIN AS FOLLOWS: NOW, THEREFORE, THE

and the same is hereby approved. ation, of the above described to and incorporation in the City of Compton a Municipal Corporton, contiguous to said City of Compproperty, which said territory is Section 1: That the annexation a Municipal corporation, be

tion, shall hereafter be known and designated as "Annexation District No. 96." Section 2: That said territory herein annexed, incorporated in Compton, a municipal corporaand made a part of the City of

Section 3: That immediately upon the effective date of this of California, a certified copy of Secretary of State of the State under the seal of the City of Compton, and transmit to the City of Compton ordinance the City Clerk of the shall make,

> by a map delineating such annexation proceedings, and also tified copy of the boundary deboundaries. scriptions as set forth in said pany such affidavit with a certion, is located, and shall accom-Compton, a Municipal corporain which County the City of Recorder of Los Angeles County complied with and shall file the same in the office of the County nexation proceedings have been the laws pertaining to such an-

cause copies of the same to be posted in three public places in to be published by one insertion in the Herald American, a newsits attestation by the City Clerk, and shall cause this ordinance after the same shall become ef the City of Compton, and therein the City of Compton, and shall cause copies of the same to be published, printed and circulated paper of general circulation, to its signature by the Mayor, to ordinance by the City Council, certify to the passage of this ective according to law. Section 4: The City Clerk shall

Adopted this 24th day of Feb.

Mayor of the City of Compton ATTEST: MRS. CLYDE J. HARLAN HARRY T. LAUGHARN

City of Compton
STATE OF CALIFORNIA COUNTY OF LOS ANGELES

City Clerk of the

ordinance was adopted by the Council of the City of Compton, City of Compton

I, Mrs. Clyde J. Harlan, City
Clerk of the City of Compton. signed by the Mayor and attesthereby certify that the foregoing by the City Clerk at a regu-

stating that all requirements of File No. 7638 Noes: Councilmen--None ed by the following vote, to wit: Absent: Councilmen—None Ayes: Councilmen-Bovee, Buss-City of Compton City Clerk of the MRS. CLYDE J. HARLAN Laugharn Evans, Sprague,

I hereby certify that this is a true and correct copy of Ordinance No. 926 of the City of Compton the original of which is now filed in the office of the City Clerk.

Dated: April 7, 1953.

MRS. CLYDE J. HARLAN, CITY CLERK

Eleanor a. Chicathe

SECRETARY OF STATE

I, Frank M. Jordan, Secretary of State of California, hereby certify:
That on the 26th day of March, 1953.
pursuant to the provisions of the "Annexation of Uninhabited
Territory Act of 1939", more particularly Section 35317 of
the Government Code, there was filed in my office: A copy of Ordinance No. 926 of the City of Campton
certified by the City Clerk of said City.
I further certify that the 24th day of Library.
1953, is stated in the certificate of said City Clerk as the
date on which said ordinance was regularly passed and adopted
by the sty smuch of said City, and
That said ordinance sets forth approval of the annexation
to the City of Complete of certain uninhabited territory,
a description of the boundaries and the designation thereof
as:
"Annexation Sistrict M. 96"
IN WITHESS EHREROF, I hereunto set my hand and affix the Great Seal of the State of California, this I the day of March

COUNTY BOUNDARY COMMISSISCENSIAN DE LA COMPANDA DE

COUNTY OF LOS ANGELES 501 Hall of Records 1952 DEC 31 M 11 09



December 26, 1952

Don W. Robins, City Engineer Compton City Hall Compton, California

Dear Sir:

Re: Proposed Annexation to the City of Compton.

At the meeting held on December 24, 1952, the County Boundary Commission reviewed the boundary description and map submitted by you on December 11, 1952, of the above proposed annexation to the City of Compton.

Upon recommendation of the County Surveyor, slight revisions of the boundary description were made to provide the definiteness and certainty required by Section 35002 of the Government Code. Said revisions were in the wording of the boundary description and made no change in the location of the boundaries as shown on your map.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description is enclosed for your use.

Very truly yours, ORIGINAL SIGNED BY RAY E. LEE

Ray E. Lee, Secretary COURTY BOUNDARY COMMISSION

REL: 110

Enclosure
cc: William J. Fex, Engineer & Surveyor
-R. F. Flickwir, Co. Surv. Office

WILLIAM J. FOX COUNTY ENGINEER COUNTY SURVEYOR

OFFICE OF COUNTY ENGINEER AND SURVEYOR



725 LOS ANGELES COUNTY ENGINEERING BUILDING LOS ANGELES

December 22, 1952

City of Compton Annexation of certain unincorporated territory

Honorable John Anson Ford, Chairman County Boundary Commission 501 Hall of Records

Mr. Ray E. Lee. Attention: Secretary

Dear Sir:

Pursuant to your request of December 15, regarding the proposed annexation of certain unincorporated territory to the City of Compton, we have reviewed the legal description of the boundaries submitted by the City and find that the description requires some revision to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

Therefore, we have prepared the attached revised description of boundaries, which we recommend that the Commission approve and forward to the City of Compton.

Also, on the enclosed maps showing this annexation we have indicated the location of existing special district boundaries in relation to the proposed city boundary.

All original papers regarding this matter are attached.

Yours very truly

William J. Fox

COUNTY ENGINEER AND SURVEYOR

Harrie -

Harold A. Harris, Division Engineer

Mapping Division

HAH-HEH: MCM Encls. (5)

cc: R.L.G. Ray E. Lee File /

Description of Proposed Annexation to the City of Compton (Revised) (Lots 134 to 139 inclusive of Tract No. 8989)

Beginning at the intersection of the easterly boundary of the City of Compton as same existed on December 15, 1952, with the northerly line of Lot 139 of Tract No. 8989 as shown on map recorded in Book 131, pages 2 and 3 of Maps in the office of the Recorder of the County of Los Angeles; thence easterly along said northerly line to the northeasterly corner of said lot; thence southerly in a direct line to the southeasterly corner of Lot 134 of said tract; thence westerly and northerly along the boundary of said city to the point of beginning.

DESCRIPTION APPROVED
DEL 1951
WILLIAM J. FOX
COUNTY SURVEYOR

COUNTY BOUNDARY COMMISSION

COUNTY OF LOS ANGELES
501 Hall of Records

December 15, 1952

Mr. William J. Fox County Engineer and Surveyor

Re: Proposed annexation to

the City of Compton.

Dear Sir:

Attached is a communication from Don W. Robins, City Engineer, requesting the County Boundary Commission to check the boundaries of an area proposed to be formed to the City of Compton.

Will you kindly review the description and map submitted by Mr. Robins and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Ray E. Lee, Secretary COUNTY BOUNDARY COMMISSION

REL: jlg

Enclosure cc: -R. F. Flickwir, Co. Surv. Office

NTERE DECITION

